

## SCHOOL ADVISORY COUNCIL MEMBERSHIP REPORT

<u>MEMBERS BY TYPE</u>	<u>NAME</u>	<u>DATE ELECTED</u>	<u>*R/E or LSE</u>
<b>CATEGORY 1</b>			
Principal	TONI McCABE		
<b>CATEGORY 2</b>			
Parents	LORI BEARD	8/06	
<ul style="list-style-type: none"> <li>• <b>Elected</b> by parents</li> <li>• <b>Cannot</b> be employed at the school</li> </ul>	SHEREMA ORIOL	8/06	R - LSE
	VINCENTE MANSILUNGAN	8/05	R - LSE
	RANDON NGUYEN	8/05	R - LSE
	HERNANDEZ VERA	8/06	R / E
	McMILLAN BARNIES	8/06	R / E
	CRAWFORD MILLS	8/06	R / E
	RICHARD QUINONES	8/06	R / E
	DARLA CUMMINGS	8/06	
	JEAN WARD	8/06	R / E
Business/Community Citizens	BARBARA COLEMAN	8/06	
<ul style="list-style-type: none"> <li>• <b>Selected</b> by the elected members in consultation with the principal</li> <li>• <b>Cannot</b> be employed at the school</li> </ul>	_____		_____
	_____		_____
	_____		_____

Category 2 (parents and business/community citizens) must be 51% of the total membership (total membership includes the principal, teachers, support personnel, business/community citizens, parents and, at the high school level only, students).

\*Write R/E (racial/ethnic) or LSE (lower socioeconomic) in this column if this person is being counted as minority and/or lower socioeconomic member on the SAC.

<u>MEMBERS BY TYPE</u>	<u>NAME</u>	<u>DATE ELECTED</u>	<u>*R/E or LSE</u>
<b>CATEGORY 3</b>			
Teachers	DOUG ALLEN (Chair)	4/05	
<ul style="list-style-type: none"> <li>• <b>Elected</b> by teachers</li> <li>• Based on a collective bargaining agent with the CCEA, an elementary council must include at least 20% teachers. A secondary council must include at least 30% teachers.</li> </ul>	LEE REYNOLDS (V-Chair)	4/06	
	LISA STASIAK	4/06	
	ALEX JONES	8/05	R / E
	TERRY STANALONIS	4/05	
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
<b>CATEGORY 4</b>			
Support Personnel	ANNIE TAYLOR	4/05	
<ul style="list-style-type: none"> <li>• <b>Elected</b> by support employees</li> <li>• Minimum of one</li> </ul>	_____	_____	_____
	_____	_____	_____
<b>CATEGORY 5</b>			
Students	CHELSEA BATTON	8/06	
<ul style="list-style-type: none"> <li>• Required at high school level only</li> <li>• <b>Elected</b> by students</li> </ul>	LAURENA STINSON	8/06	R - LSE
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____
TOTAL NUMBER OF MEMBERS (Category 1-5)	20		

- Total percentage of minorities in the total school enrollment (Available on TERMS, screen C-11. Hard copy available on TS-11-05P) 25%
- Percentage of minorities on SAC 50%
- Percentage of students enrolled who qualify for free/reduced lunch 18%
- Percentage of SAC members who represent the free/reduced lunch population 20%

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	<u>#</u>	<u>%</u>
Total number and percent of parents and business/community citizens	11	51%
Total number and percent of teachers	6	30%

Based on these numbers and percentages, the School Advisory Council meets the following state and district requirements:

- At least 51% of the members are parents and business/community citizens who are not employed at the school. Yes 55% No \_\_\_
- The percentage of teachers is at least 20% (elementary council) or 30% (secondary council). Yes 30% No \_\_\_
- The racial/ethnic percentage of SAC members equals the racial/ethnic percentage of the student enrollment Yes 50% No \_\_\_
- The lower socioeconomic percentage of SAC members equals the lower socioeconomic percentage of the student enrollment Yes 20% No \_\_\_

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Principal signature Date

If you answer no to meeting any requirement:

1.) Describe the initiatives you are taking to maximize your efforts to correct the situation.

2.) For the business/community category the district will provide wide notice of vacancies throughout the community at large. Please notify the Director of School Improvement, Professional Development, and Assessment of any vacancies you have been unable to fill after your efforts to advertise your vacancies widely in your community.